

BEFORE
THE PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA
DOCKET NO. 2017-228-S

IN RE: Application of Palmetto Utilities,) **CERTIFICATE OF SERVICE**
 Incorporated for Adjustment of Rates and)
 Charges for Customers in the Palmetto)
 Utilities and Palmetto of Richland County)
 Service Areas)

This is to certify that I, Karen D. Elliott, have this date served one (1) copy of the **DIRECT TESTIMONY & EXHIBITS OF AISHA L. BUTLER, WILLIE J. MORGAN, P.E., AND MICHAEL L. SEAMAN-HUYNH** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

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 PO Box 1390
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 Karen D. Elliott

December 14, 2017
 Columbia, South Carolina